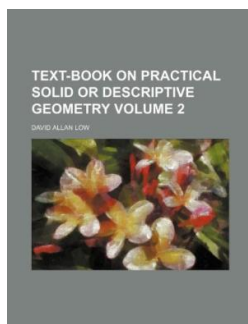


## Text-book on practical solid or descriptive geometry Volume 2



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